### Meeting of the Full Council Meeting to be held on Thursday, 15 December 2016

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected: (All Divisions);

### **Report of Urgent Key Decisions**

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#### **Executive Summary**

Urgent key decisions taken by the Deputy Leader of the County Council and the Cabinet Member for Highways and Transport during the preceding three months.

### Recommendation

That the urgent key decisions, as now presented, be noted.

It is a requirement of Standing Order 28 that any urgent key decisions taken must be reported to Full Council for information on a quarterly basis. The following urgent key decisions were taken by the Deputy Leader of the County Council:

### 1) Deputy Leader of the County Council

The following decision was taken on 10 October 2016:

### Disposal of Land at Bluebell Way Preston

The Deputy Leader of the County Council approved the recommendation as set out in the full report.

This decision was implemented immediately for the purposes of Standing Order 34(3) as any delay could have adversely affected the execution of the County Council's responsibilities. The reason for this is that any delay could have risked losing the highest bidder and to demonstrate a firm intention to proceed.



This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

The following decision was taken on 11 October 2016:

# Disposal by way of formal tender Residential development land at Liverpool Road Hutton Preston

The Deputy Leader of the County Council approved the recommendation as set out in the full report.

This decision was implemented immediately for the purposes of Standing Order 34(3) as any delay in giving notice to the successful purchaser of the site would delay completion of the contract. It would further mean that there would be a delay in returning the deposits of successful bidders.

This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

### 2) Cabinet Member for Highways and Transport

The following decision was taken on 10 November 2016:

### **Review of Tendered Bus Services in Ribble Valley**

The Cabinet Member for Highways and Transport:

- (i) Approved the proposed revisions to the tendered bus service network in Ribble Valley.
- (ii) Requested that officers undertake the necessary contract variation process to allow the service revisions to commence on 5 December 2016.

This decision was implemented immediately for the purposes of Standing Order 34(3) as any delay could have adversely affected the execution of the County Council's responsibilities. The reason for this is to ensure that the revised tendered bus service network would commence on 5 December 2016.

## Local Government (Access to Information) Act 1985 List of Background Papers

| Paper   | Date             | Contact/Tel                   |
|---|------------------|-------------------------------|
| Report to the Deputy<br>Leader of the County<br>Council       | 10 October 2016  | Andy Milroy/(01772)<br>530354 |
| Report to the Deputy<br>Leader of the County<br>Council       | 11 October 2016  | Andy Milroy/(01772)<br>530354 |
| Report to the Cabinet<br>Member for Highways<br>and Transport | 10 November 2016 | Dave Gorman/(01772)<br>534261 |

Reason for inclusion in Part II, if appropriate

N/A